

**Board of Selectmen**  
Extension 109  
**Town Administrator**  
Extension 109  
**Town Accountant**  
Extension 120  
**Town Clerk**  
Extension 114  
**Tax Collector**  
Extension 113  
**Treasurer**  
Extension 112  
**Board of Assessors**  
Extension 111  
**Land Use Office**  
Extension 117  
**Town Planner**  
Extension 121  
**Conservation Agent**  
Extension 115



Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

## **TOWN OF ASHBURNHAM**

*Town Hall, 32 Main Street  
Ashburnham, Massachusetts 01430  
Phone (978) 827-4100  
Fax: (978) 827-4105*

# **BOARD OF ASSESSORS**

## **Scheduled Meeting Agenda**

*for September 8, 2010 at 6:00pm*

*Assessors Office Town Hall, 32 Main Street*

- 1) Open Meeting
- 2) Approval of August 18, 2010 minutes
- 3) Sign Motor Vehicle Abatement Report for month of August 2010
- 4) Sign Land of Low Value documents submitted to the Board from the Town Treasurer, which are as follows:

Map 4/Parcel 10  
Map 56/Parcel 6  
Map 38/Parcel 14A  
Sunset Lot 369  
Map 4/Parcel 15  
Map 9/Parcel 14  
Map 16/Parcel 19A  
Map 16/Parcel 20  
Map 52/Parcel 32  
Map 66/Parcel 61  
Map 60/Parcel 18  
Map 14/Parcel 27

***Discuss:***     *Goals for Assessors Department*

**Adjournment**